

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: MARCH 21, 2007**

**DEPARTMENT: FINANCE AND BUSINESS SERVICES**

**DIRECTOR: MARK R. VINCENT**

☒ **Consent** ☐ **Discussion**

**SUBJECT:**

Approval of Letter of Engagement for Legislative and Governmental Relations Consulting Services - Office of Administrative Services - Award recommended to: LIONEL SAWYER & COLLINS (\$102,000 - General Fund)

**Fiscal Impact**

☐

**No Impact**

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**Augmentation Required**

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**Budget Funds Available**

**Amount:** \$102,000

**Funding Source:** General Fund

**Dept./Division:** Administrative Services

**PURPOSE/BACKGROUND:**

On December 17, 2003 City Council approve a Letter of Engagement to support specific issues associated with Federal lands in Southern Nevada for calendar year 2004. Subsequently, services have been extended through December 31, 2006. This Letter of Engagement extends the services through December 31, 2007. This item is exempt from the competitive bidding process pursuant to NRS 332.115.1(b), Professional Services.

PCC: D. Kaplan

POC: Richard Bryan - (702) 383-8888

CFN: 070327

**RECOMMENDATION:**

That City Council approve Letter of Engagement to Lionel Sawyer & Collins from January 1, 2007 through December 31, 2007 in the amount of \$102,000. Authority to execute Letter of Agreement is given to the Purchasing Manager per R-48-2006.

**BACKUP DOCUMENTATION:**

Certificate - Disclosure of Ownership/Principals

Motion made by GARY REESE to Approve Items 13-31, 33 and 35-43

Passed For: 6; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

LARRY BROWN, LOIS TARKANIAN, STEVE WOLFSON, OSCAR B. GOODMAN, GARY REESE, STEVEN D. ROSS; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)